

SCHOOL AFFILIATION DETAIL

1. Name of the School with address, **ST. JOHN'S ACADEMY**
Daulatpur Chandi,
P.O-Anjanpeer, Hajipur
District – Vaishali , Pin - 844103
- (i) E-mail : **info@stjohnsacademy.in**
(ii) Ph. No. : **9006706921, 09431462146,**
(iii) Fax No. : --
2. Year of establishment of school : **2011**
3. Whether NOC from State/UT or recommendation
of Embassy of India obtained? : **State Government**
(i) NOC No. : **999**
(ii) NOC issuing date : **31/07/2012**
4. Is the school is recognised, if yes by which Authority : **Yes , By Deputy Secretary (AFF) New Delhi**
5. Status of affiliation -
Permanent/Regular/Provisional : **Composite Provisional**
(i) Affiliation No. : **330477**
(ii) Affiliation with the Board since : **01.04.2013**
(iii) Extension of affiliation upto : **31.03.2016**
6. Name of Trust/Society/Company : **St. John's Society For Education**
Registered under Section 25 of
the Company Act, 1956.
- Period upto which Registration of
Trust/Society is valid : **99 Years**
8. Name and official address of the
Manager/President/Chairman/Correspondent: **Mr. A.V. Augustine**
Manager :
St. John's Academy, Daulatpur Chandi, Hajipur
Dist. – Vaishali (Bihar) 844103
- (i)E-mail : **avaugustine.23@gmail.com**
(ii)Ph. No. : **09430035835**
(iii) Fax No. : -
9. Area of School campus
In Acers : **2.05 Acers**
In sq. mtrs. : **8296.09**
Built up area (sq. mtrs) : **10380 Sqft**
Area of playground in sq. mtrs: **78918 Sqft**
Other facilities -
(I) Swimming Pool : **No**
(ii) Indoor games : **Yes**
(iii) Dance Rooms : **Yes**

(iv) Gymnasium	:	No
(v) Music Rooms	:	Yes
(vi) Hostels	:	No
Health and Medical Check up	:	Yes

10. Details of fee structure

(i)Pre-Nursery	:	x
(ii) Nursery	:	x
(iv)I to V	:	700
(v) VI to VIII	:	750
(vi)IX & X	:	900
(v)XI & XII	:	x

11. Transport facility

(i) Own buses	:	Three
(ii) Buses hired on contract basis	:	Four
(iii) Details of transport charges	:	400

14. Mode of payment of salary

(i) Name of the Bank through which salary is drawing	:	Axis Bank
(ii) Through single cheque transfer advice	:	Yes
(iii) Individual cheque	:	Yes
(iv) Cash	:	No

15. Library facilities

(i) Size of the Library in sq. feet	:	40 ft x 30 ft. = 1200 sqft
(ii) No. of Periodicals	:	2 x 4 = 8
(iii) No. of Dailies	:	3 x 2 = 6
(iv) No. of Reference books class-wise	:	Std. – I = 100
		Std. – II = 105
		Std. – III = 110
		Std. – IV = 107
		Std. – V = 278
		Std. – VI = 338
		Std. – VII = 543
		Std. – VIII = 381
		Std. – IX = 488
(v) No. of Magazine	:	170
(vi) Others	:	250

16. Name of the Grievance/ redressal Officer : Mr. A.V. Augustine

E-mail, avaugustine.23@gmail.com

Ph. No 09430035835

Fax No. :- 0612 - 2262132

17. Members of Sexual Harassment Committee:

Sr.	Name	Designation
(i)	Mr. A.V. Jose	Secretary
(ii)	Mr. S.B. Singh	Principal
(iii)	Mrs. Sunita Rai	TGT
(iv)	Mrs. Prikintri Shimmi	TGT
(v)	Mr. J.K. Roy	Lawyer

18. Section wise enrolment of school for the current session

Class	Section	Enrolment
Std. I	1	44
Std. – II	1	43
Std. – III	1	44
Std. – IV	1	45
Std. – V	1	44
Std. – VI	3	(A) 43 (B) 43 (C) 41
Std. – VII	3	(A) 42 (B) 40 (C) 39
Std. – VIII	4	(A) 40 (B) 42 (C) 44 (D) 44
Std. – IX	3	(A) 45 (B) 45 (C) 45

19. Academic session period from April -2013 to March - 2014

20. Vacation period from 20th May to 26 June

21. Admission period from April to May